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OFFICE VILLE VINGINIA
SECRETARY OF STATE

## **WEST VIRGINIA LEGISLATURE**

FIRST REGULAR SESSION, 2009

## ENROLLED

House Bill No. 2541

(By Delegates Hamilton, Argento, Ireland, Evans, Eldridge, Guthrie, Webster and Schadler)

Passed April 10, 2009

In Effect Ninety Days from Passage



2009 APR 24 PM 1:51 H. B. 2541

OFFICE WEST VIRGINIA SECRETARY OF STATE

(BY DELEGATES HAMILTON, ARGENTO, IRELAND, EVANS, ELDRIDGE, GUTHRIE, WEBSTER AND SCHADLER)

[Passed April 10, 2009; in effect ninety days from passage.]

AN ACT to amend and reenact §19-18-1 of the Code of West Virginia, 1931, as amended, relating to including poultry among those domesticated farm animals or stock for which the owner shall be liable for damages caused by those animals when they enter on the property of another.

Be it enacted by the Legislature of West Virginia:

That §19-18-1 of the Code of West Virginia, 1931, as amended, be amended and reenacted to read as follows:

## ARTICLE 18. GENERAL STOCK LAW.

## §19-18-1. Stock trespassing on grounds of another; damages.

- 1 If any horse, mule, ass, jennet, cattle, sheep, swine,
- 2 poultry as defined in section two, article two-b of this chapter
- 3 or goat shall enter into any grounds, the owner or manager of
- 4 any such stock shall be liable to the owner or tenant of such
- 5 grounds for any damage he or she may sustain thereby, and
- 6 the party so injured may, if he or she find such stock on his

- 7 or her premises, impound them, or a sufficient number
  - 8 thereof, subject to the provisions of sections eight, nine and
  - 9 ten of this article, until such damages and costs of keeping
  - 10 have been paid.

I nat Joint Committee on Enrolled Bills nereby certifies that the
foregoing bill is correctly enrolled.
Chailman Senate Committee
Chairman House Committee
Originating in the House.
In effect ninety days from passage.
Darrell Exahis
Clerk of the Senate
Clerk of the House of Delegates
Del Ray Tombelin
President of the Senate
Speaker of the House of Delegates
The within 1s 1 approved this the 2/th
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Governor

PRESENTED TO THE GOVERNOR

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